Mayor Bart Castleberry

Clerk/Treasurer Denise Hurd

City Attorney Charles Finkenbinder



City Council Members

Ward 1 Position 1 – Andy Hawkins Ward 1 Position 2 – David Grimes Ward 2 Position 1 – Drew Spurgers Ward 2 Position 2 – Shelley Mehl Ward 3 Position 1 – Mark Ledbetter Ward 3 Position 2 – Spencer Hawks Ward 4 Position 1 – Theodore Jones Jr. Ward 4 Position 2 – Shelia Isby

Tuesday, April 8th, 2025 City Council Agenda

Conway Municipal Building, City Council Chambers

5:30 pm Committee: 6:00 pm: Call to Order: Roll Call: Minutes Approval: No Committee Meeting City Council Meeting Bart Castleberry, Mayor Denise Hurd, Clerk/Treasurer March 25th, 2025

- A. Community Development Committee (Airport, Community Development, Code Enforcement, Permits, Inspections, & Transportation, Planning & Development)
 - 1. Consideration to approve waiving all three readings for the ordinances on the April 8, 2025, City Council agenda.
 - 2. Resolution to approve the application submission for the Community Spark Grant Program for the City of Conway.
 - Consideration to approve the nomination of Jon Ross Henderson to the Conway Corporation Board of Directors.
 - 4. Consideration to approve vehicle disposal for the Conway Regional Airport.
- B. Public Safety Committee (Police, Fire, District Court, IT, CEOC, City Attorney)
 - 1. Ordinance to approve the purchase and appropriation of funds for a new fire engine for the Fire Department.

Adjournment

City of Conway, Arkansas Office of the Mayor

Memo:

To:Mayor Bart CastleberryCC:City Council MembersFrom:Felicia RogersDate:April 3rd, 2025Re:April 8th, 2025 City Council Agenda

The following ordinances are included on the April 8th, 2025 City Council Agenda for consideration of waiving the three readings of each ordinance:

1. B-1 - Ordinance appropriating funds for a new fire truck for the Fire Department.



City of Conway, Arkansas Resolution No. R-25-____

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF CONWAY TO SUBMIT AN APPLICATION FOR THE LEAGUE OF AMERICAN BICYCLISTS' COMMUNITY SPARK GRANT PROGRAM; AND FOR OTHER PURPOSES

Whereas, the League of American Bicyclists has announced the Community Spark Grant that supports local grassroots changemakers and organizations working to improve their communities through bicycling, and

Whereas, awards will be made to 10 organizations of \$2,000 each that spark change and catalyze a community's ability to create places where bicycling is safe, easy, and more accessible option, and

Whereas, the City of Conway plans to apply to this program for increasing the amount of protected bike lanes and traffic calming devices in Conway, streets impacted to be determined at a later date. "Laneblocks" or lane delineators are planned to be piloted on Hairston this spring.

NOW, THEREFORE, BE IT RESOLVED BY THE CONWAY CITY COUNCIL THAT:

Section 1: The Mayor is hereby authorized to submit an application to the American Bicyclists' Community Spark Grant program for the city; and

Section 2: Any resolutions in conflict herewith are repealed to the extent of the conflict.

THIS RESOLUTION adopted this 8th day of April 2025.

Approved:

Attest:

Bart Castleberry Mayor

Denise Hurd City Clerk/Treasurer



March 24, 2025

The Honorable Bart Castleberry, Mayor and Members of the City Council City of Conway, Arkansas 1111 Main St Conway, AR 72032

Dear Ladies and Gentlemen:

The Board of Directors of the Conway Corporation, in conformance with Resolution 88-11, published a legal notice in the Log Cabin Democrat on February 12, 2025, advertising for nominees to the Conway Corporation Board of Directors. (A copy of that legal notice is enclosed.)

As of March 8, 2025, the expiration of the nominating period, six nominations had been received.

The Conway Corporation Board of Directors met on March 18, 2025, and Jon Ross Henderson was elected to succeed Jake Nabholz, whose term expires May 8, 2025.

As mandated by the Articles of Incorporation of the Conway Corporation, it is my pleasure to submit to the Conway City Council for its ratification and approval the election of Jon Ross Henderson.

We respectfully request your favorable consideration.

Sincerely, But a.

Bret Carroll Chief Executive Officer Conway Corporation

BC:aj

Enclosure (legal notice)

MEMORANDUM

 TO:
 City Council Members/Mayor Bart Castleberry

- **FROM:** Jake Briley
- **DATE:** March 19, 2025
- **SUBJECT:** Request for disposal of assets

The Conway Regional Airport has the following vehicles that are not being used:

RAM 2002 3500 VIN 3B7MC3602M26839

I would like to request approval to remove these items from our inventory listing and to dispose of them. These vehicles/items will be sold through auction, "as is", on <u>www.govdeals.com</u>.

Thank you for your consideration.



City of Conway, Arkansas Ordinance No. O-25-___

AN ORDINANCE APPROPRIATING FUNDS AND APPROVAL TO PURCHASE A NEW FIRE TRUCK; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

Whereas, the Conway Fire Department City of Conway recognizes the critical need for maintaining and upgrading its emergency response equipment to ensure the safety and well-being of its residents and first responders; and

Whereas, the City's current fire trucks will have or soon will have reached the end of their operational lifespan and are in need of replacement to maintain the capability of the Fire Department to respond effectively to emergencies; and

Whereas, fire trucks require a significant amount of time for construction and delivery, and it is imperative that the City initiate the procurement process promptly to ensure that a new truck is available in a timely manner; and

Whereas budgetary authority for the additional purchase has not previously been provided.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CONWAY, ARKANSAS THAT:

Section 1. The City of Conway shall waive the requirements for obtaining competitive bids for the purchase of a new fire engine in the amount of \$2,288,530 and shall utilize Siddons-Martin Emergency Group LLC as a single source vendor.

Section 2. The City of Conway shall appropriate \$2,288,530 from the General Fund Balance Appropriation Account (001.119.4900) to the Fire Department Machinery and Equipment Account (001.131.5910).

Section 3. This ordinance is necessary for the protection of the public peace, health and safety, an emergency is hereby declared to exist, and this ordinance shall be in full force and effort from and after its passage and approval.

Section 4. All ordinances in conflict herewith are repealed to that extent of the conflict.

PASSED this 8th day of April, 2025

Approved:

Mayor Bart Castleberry

Attest:

Denise Hurd City Clerk/Treasurer